

ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,

4ನೇ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041

Rajiv Gandhi University of Health Sciences, Karnataka 4th 'T' Block, Jayanagar, Bangalore – 560 041

Ref: RGUHS/ADM/B.Sc(N)/N010/2016-2017

Date: 15/09/2017

To,

The Principal, Smt. Narayani D R Karigowda College of Nursing B M Road, Hassan – 573 201

Sir/Madam,

Sub: "Admission Approval"

Ref: Your letter Dated: 14/11/2016

Please find here in the enclosed approved admission list of B.Sc Nursing students for the year 2016-2017. The total number of admissions approved is 69 (Sixty Nine) only. The total number of admissions not approved is 01 (One only). Approval is given on the basis of documents submitted by 0Principal/Dean of the colleges. If any document found fake University will withdraw the admission approval of the student in question and legal action will be initiated against the concerned Principal/Management of the college.

Further, you are informed to collect all original documents of the students concerned 2016-2017 within fortnight or at the earliest. If the documents are not collected within the stipulated time, University is not responsible for any misplacement of the records.

Yours faithfully

PECISTRAR

Copy to:

1. Registrar (Evaluation), RGUHS, Bangalore.

2. System Analyst, to host in RGUHS Website.

Note: The Audit Balance in respect of your college has been relaxed based on interim Judgement of Hon'ble High Court and is dependent upon final orders of writ petitions.

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Rajiv Gandhi University of Health Sciences, Karnataka 4th 'T' Block, Jayanagar, Bangalore - 560 041

Approved List for the Academic Year 2016-17

Date: 15/09/2017

Faculty: Nursing

College: N010 Smt. Narayani D.R. Karigowda College of Nursing, Hassan

Ref:

No. of Govt./Apex/RGUHS Sanctioned Seats: 80 No. of Admissions Approved : 69

Course: BSC Nursing

Sl.No.	Name of the Candidate	Register Number
1	ABIYA BENNY	16S1416
2	AISHWARYA	16S1417
3	AJIL SHAJI	16S1418
4	AKHILA E.K	16S1419
5 .	AKSILAYA BALAN	16S1420
6	AMALU P PARTHAN	1681421
7	ANEENA SHAJU	16S1422
8	ANEESHA PAUL	16S1423
9	ANJANA JAYAN	16S1424
10	ANJITH H M	16S1425
11	ANJU JAMES	16S1426
12	ANU PETER	1681427
13	ARCHANA	16S1428
14	ARDRA SHAJI	16S1429
15	ARPITHA N	16S1430

Sl.No.	Name of the Candidate	Register Number
16	ARUNIMA SABU	16S1431
17	ASNA BENNY	16S1432
18	ASWATHY .P.K	16S1433
19	B RANJITHA	16S1434 .
20	BIBINA BIJU	16S1435
-		16S1436
21	BINI JOHNSON	16S1437
22	CHETHAN S	16S1438
23	DEEKSHITH V A	16S1439
24	DIVYA M L	
25	DIVYA RAMESH	16S1440
26	DURGA PRASAD YADAV	16S1441
27	ELSA MARY JOY	16S1442
28	ERICA EFFIE MARTIN	16S1443
29	GEETA NEGI	16S1444
30	GINSU VARGHESE	16S1445
31	GREESHMA JOY	16S1446
32	JESNA K.S	1681447
33	JIJILA . T.V	16S1448
34	JIS MARIA JOSE	16S1449
35	JITTY JOHNSON	16S1450
36	KAVYA KP	16S1451
37	KUSUMA J M	16S1452
38	MERIN ISSAC	16S1453
39	MERLIN T.K	16S1454
40	NANDINI B	16S1455
41	NIKHIL BIJU	16S1456

Sl.No.	Name of the Candidate	Register Number
42	NIKHILESH YADAV	1681457
43	PALLAVI K	16S1458
44	POONAM SHRIDHAR VANARASE	16S1459
45	PRATHIKA P	16S1460
46	PREMA CA	16S1461
47	PRINCY T SUNNY	16S1462
48	PRITI YADAV	16S1463
49	RANA PRATAP YADAV	16S1464
50	REENU MARTIN	16S1465
51	RINSHIDA . T.K	16S1466
52	RITTY RAJAN	16S1467
53	SARANYA .C.K	16S1468
54	SHEEBA CK	16S1469
55	SHILSHI SHETNARING	16S1470
56	LAMKANG SHIVANI	16S1471
57	SNEHA SEBASTIAN	16S1472
<u>5</u> 8	SNEHAMGL JOSEPH	16S1473
59	SONA JOSE	16S1474
60	SONALI JASWAL	16S1475
61	SONALI THAKUR	16S1476
62	STELY THOMAS	16S1477
63	SUNIL YADAV	16S1478
64	SURAJ GUPTA	16S1479
65	SURAJ SAHANI	16S1480
66	TEENAMOL TITUS	16S1481
67	-THRECIL JANCY	16S1482

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Sl.No.	Name of the Candidate	Register Number
68	VEENA R	16S1483
69	VIDYA J N	16S1484
Name of	f the Students whose Admission i	s not Approved
		Not Eligible (Below
1	SURYA .I	Percentage)
report to report is with. N	o the university within a week from the control of the control of the correspondence in this regard on, the Principal will be solely held.	nat the directions are complied will be entertained. For any
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	Rajiv Gandni Uni	versity of Health Sciences, Karnata
		### End of the Report ###

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