

## ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,

4ನೇ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041

Rajiv Gandhi University of Health Sciences, Karnataka 4<sup>th</sup> 'T' Block, Jayanagar, Bangalore – 560 041

Ref: RGUHS/ADM/M.Sc(N)/N009/2016-2017

Date: 17/06/2017

To,

The Principal, Adichunchanagiri College of Nursing, Nagamangala Tq, Mandya Dist., B G Nagar - 571 448

Sir/Madam,

Sub: "Admission Approval"

**Ref:** Your letter Dated: 11/11/2016

Please find here in the enclosed approved admission list of M.Sc Nursing students for the year 2016-2017. The total number of admissions approved is **O2(Two)** only. Approval is given on the basis of documents submitted by Principal/Dean of the colleges. If any document found fake University will withdraw the admission approval of the student in question and legal action will be initiated against the concerned Principal/Management of the college.

Further, you are informed to collect all original documents of the students concerned 2016-2017 within fortnight or at the earliest. If the documents are not collected within the stipulated time, University is not responsible for any misplacement of the records.

Yours faithfully

REGISTRA

## Copy to:

- 1. Registrar (Evaluation), RGUHS, Bangalore.
- 2. System Analyst, to host in RGUHS Website.



## Rajiv Gandhi University of Health Sciences, Karnataka

4th 'T' Block, Jayanagar, Bangalore - 560 041

## Approved List for the Academic Year 2016-17

Date: 17/06/2017

Faculty: Nursing

College: N009 Adichunchanagiri College of Nursing, BG Nagar

Ref:

Sl.No.	Course Name	Sanctioned Intake	Total Admitted	Admission Approved
1	MSc Nursing in Medical Surgical	4	1	1
2	MSc Nursing in Community Health	5	1	1
	Total	9	2	2

Sl.No.	Name of the Candidate	Date of Admission	Eligibility to Appear for Exam		
Course: MSc Nursing in Medical Surgical					
1	1 AJNA S HASHIM	25/10/2016	Oct - 2017		
Course	: MSc Nursing in Commun	ity Health			
2	1 ONKARAPPA B N	13/10/2016	Oct - 2017		

Rajiv Gandhi University of Health Sciences, Karnataka

### End of the Report ###