



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,  
4ನೇ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041  
Rajiv Gandhi University of Health Sciences, Karnataka  
4<sup>th</sup> 'T' Block, Jayanagar, Bangalore - 560 041

Ref: RGUHS/ADM/PB.B.Sc(N)/NF155/2016-2017

Date: 17/09/2017

To,

The Principal,  
Manasa College of Nursing,  
Malur.

Sir/Madam,

**Sub: "Admission Approval"**

**Ref:** Your letter Dated: 14/11/2016

Please find here in the enclosed approved admission list of PB B.Sc Nursing students for the year 2016-2017. The total number of admissions approved is **30 (Thirty)** only Approval is given on the basis of documents submitted by Principal/Dean of the colleges. If any document found fake University will withdraw the admission approval of the student in question and legal action will be initiated against the concerned Principal/Management of the college.

**Further, you are informed to collect all original documents of the students concerned 2016-2017 within fortnight or at the earliest. If the documents are not collected within the stipulated time, University is not responsible for any misplacement of the records.**

Yours faithfully

  
**REGISTRAR**  
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**Copy to:**

1. Registrar (Evaluation), RGUHS, Bangalore.
2. System Analyst, to host in RGUHS Website.



**Rajiv Gandhi University of Health Sciences, Karnataka**  
4th 'T' Block, Jayanagar, Bangalore - 560 041

**Approved List for the Academic Year 2016-17**

**Date: 17/09/2017**

**Faculty : Nursing**

**College : NF155 Manasa College of Nursing, Malur**

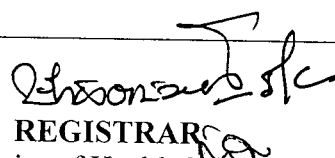
**Ref :**

No. of Govt./Apex/RGUHS Sanctioned Seats : 30

No. of Admissions Approved : 30

**Course : PB BSc Nursing**

| <b>Sl.No.</b> | <b>Name of the Candidate</b> | <b>Register Number</b> |
|---------------|------------------------------|------------------------|
| 1             | ANCY. Y                      | 16V2781                |
| 2             | ARCHANA MOHANAN              | 16V2782                |
| 3             | BILI MARY ZACHARIAH          | 16V2783                |
| 4             | BINCY. K. JOSE               | 16V2784                |
| 5             | BINTU MATHEW                 | 16V2785                |
| 6             | CHINTHA ALEX                 | 16V2786                |
| 7             | DEEPTHI. P. DEVARAJAN        | 16V2787                |
| 8             | DHANYAMOL. M. P              | 16V2788                |
| 9             | GINCY MARIAM CHACKO          | 16V2789                |
| 10            | GOKUL MOHAN                  | 16V2790                |
| 11            | JESSY JOSEPH                 | 16V2791                |
| 12            | JINCY ABRAHAM                | 16V2792                |
| 13            | JINCY RAJU                   | 16V2793                |
| 14            | JINCYMOL THOMAS              | 16V2794                |
| 15            | JINJU GEORGE                 | 16V2795                |

| Sl.No.  | Name of the Candidate | Register Number |
|---|-----------------------|-----------------|
| 16  | KARTHIKA. R. NAIR     | 16V2796         |
| 17  | M. VIJAYALAKSHMI      | 16V2797         |
| 18  | MARIYAM VARGHESE      | 16V2798         |
| 19  | MARY SONIA. F         | 16V2799         |
| 20  | P. GUNASEELAN         | 16V2800         |
| 21  | PREMAVATHI. B. N      | 16V2801         |
| 22  | PRIYA PAUL            | 16V2802         |
| 23  | REMYA. K. JOSEPH      | 16V2803         |
| 24  | RINU. R. PRASAD       | 16V2804         |
| 25  | SHERIN JACOB          | 16V2805         |
| 26  | SINI ALEX             | 16V2806         |
| 27  | SINI JOHN. T          | 16V2807         |
| 28  | SUKUMAR. N            | 16V2808         |
| 29  | SUNIL KUMAR. S        | 16V2809         |
| 30  | VIMALA BABY           | 16V2810         |
| <b><u>Name of the Students whose Admission is not Approved</u></b>  |                       |                 |
| <b>No Candidates</b>  |                       |                 |
| <br><b>REGISTRAR</b><br>Rajiv Gandhi University of Health Sciences, Karnataka |                       |                 |
| <b>### End of the Report ###</b>  |                       |                 |