

# ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,

4ನೇ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041

Rajiv Gandhi University of Health Sciences, Karnataka 4<sup>th</sup> 'T' Block, Jayanagar, Bangalore – 560 041

Ref: RGUHS/ADM/PB.B.Sc(N)/N124/2016-2017

Date: 17/09/2017

To,

The Principal, Smt. Nagarathnamma College of Nursing Bangalore.

Sir/Madam,

Sub: "Admission Approval"

**Ref:** Your letter Dated: 14/11/2016

Please find here in the enclosed approved admission list of PB B.Sc Nursing students for the year 2016-2017. The total number of admissions approved is **02 (Two)** only. Approval is given on the basis of documents submitted by Principal/Dean of the colleges. If any document found fake University will withdraw the admission approval of the student in question and legal action will be initiated against the concerned Principal/Management of the college.

Further, you are informed to collect all original documents of the students concerned 2016-2017 within fortnight or at the earliest. If the documents are not collected within the stipulated time, University is not responsible for any misplacement of the records.

Yours faithful<u>lv</u>

REGISTRAR

### Copy to:

- 1. Registrar (Evaluation), RGUHS, Bangalore.
- 2. System Analyst, to host in RGUHS Website.

Note: The Audit Balance in respect of your college has been relaxed based on interim Judgement of Hon'ble High Court and is dependent upon final orders of writ petitions.



## Rajiv Gandhi University of Health Sciences, Karnataka

4th 'T' Block, Jayanagar, Bangalore - 560 041

### Approved List for the Academic Year 2016-17

Date: 17/09/2017

Faculty: Nursing

College: N124 Smt. Nagarathanamma College of Nursing, Bangalore

Ref:

No. of Govt./Apex/RGUHS Sanctioned Seats: 25

No. of Admissions Approved : 2

Course: PB BSc Nursing

Sl.No.	Name of the Candidate	Register Number
1	BINDU BALA	16V5216
2	PEMA DECHEN	16V5217

#### Name of the Students whose Admission is not Approved

No Candidates

REGISTRAR

Rajiv Gandhi University of Health Schences, Karnataka

### End of the Report ###