



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,
4ನೇ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041.

Rajiv Gandhi University of Health Sciences, Karnataka
4th 'T' Block, Jayanagar, Bangalore - 560 041.

Ref: RGUHS/AC2/ADM/MD-MS AYU/A002/2015-16

Date: 24.05.2016

To,

The Principal,
A L N Rao Memorial Ayurvedic Medical College & PG Centre,
Koppa - 577 126,
Chikamagalur District.

Sir,

Sub: "Admission Approval".

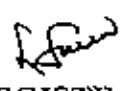
Ref: Your Letter No. ALNAC:17:PG:877:2015-16, Dated: 21.11.2015.

Please find herewith the enclosed approved admission list of MD/MS Ayurveda course students for the year 2015-16. The total number of admissions approved is 05 (Five) only.


Further, you are informed to collect all original documents of the students concerned to 2015-16 within fortnight or at the earliest. If the documents are not collected within the stipulated time, University is not responsible for any misplacement of the records.

Copy to:

1. Registrar (Evaluation) RGUHS, Bangalore.
2. Director Curriculum Development, RGUHS, Bangalore.


REGISTRAR


o/c


04/07/16



Rajiv Gandhi University of Health Sciences, Karnataka
4th 'F' Block, Jayanagar, Bangalore - 560 041

Approved List for the Academic Year 2015-16

Date: 24-05-2016

Faculty : AYURVEDA

College : A002 A L N Rao Ayurvedic Medical College, Koppa

Ref: ACA/AFF/AY-02/2015-16, DT. 10/09/2015

Sl.No.	Course Name	Sanctioned Intake	Total Admitted	Admission Approved
1	MD Ayurveda in Dravyaguna	6	0	0
2	MD Ayurveda in Bhaishajya Kalpana	5	0	0
3	MD Ayurveda in Kayachikitsa	5	5	5
	Total	16	5	5

Sl.No.	Name of the Candidate	Date of Admission	Eligibility to Appear for Exam
Course : MD Ayurveda in Kayachikitsa			
1	1 DR. ASWATHI. A.L.	30-10-2015	OCT/NOV-2016
2	2 DR. SHYAM TIWARI	06-10-2015	OCT/NOV-2016
3	3 DR. SREEKUTTY. R.S.	30-10-2015	OCT/NOV-2016
4	4 DR. SUNITHRA. T.G	30-10-2015	OCT/NOV-2016
5	5 DR. VARSHINI R	26-10-2015	OCT/NOV-2016

Names of the Students Whose Admission are Not Approved


REGISTRAR

Rajiv Gandhi University of Health Sciences, Karnataka

End of the Report