



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,

4ನೇ ಟಿ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041

Rajiv Gandhi University of Health Sciences, Karnataka

4th 'T' Block, Jayanagar, Bangalore - 560 041

RGU/Adm/PB / N247 /2023-24

Date: 01/06/2024

To,
The Principal

PRESIDENCY COLLEGE OF NURSING

NO. 1, AISHWARYA COMFORT, HANUMANTHA NAGAR,
BILESHIVALE DODDAGUBBI POST BENGALURU - 560 077

Sir/Madam

Sub: Admission Approval for PB.B.Sc Nursing for the academic year 2023-24.

Ref: 1. Your letter received dated: 05.12.2023.

2. DME Letter No.DME/NRC(1)/66/2023-24, Dated:12.02.2024

Please find here with the enclosed approved admission list of PB.B.Sc Nursing students for the year 2023-2024. The total number of admissions approved is 45 (Forty Five) only and number of admissions not approved are 0 (Zero) only. Approval is given on the basis of documents submitted by the Principal/Dean of the colleges. The University will withdraw the admission approval of the student in question, if any document submitted is found fake, legal action will be initiated against the Principal concerned / Management of the college.

Further, you are informed to collect all the original documents of the students concerned within fortnight. If the documents are not collected within the stipulated time, University will not be responsible for any misplacement of the documents.

Approved by the Hon'ble Vice-Chancellor

Yours faithfully,


REGISTRAR



Note:-

1. Principal/Management are here by directed to discharge the student/s whose admission is not approved and submit the compliance report to the university within ten days from today. If no report is received it shall be presumed that the directions are complied with. No correspondence in this regard will be entertained. For any violation, the Principal/ Management will be solely held responsible.
2. It is hereby informed that the name of the student approved in the admission statement will be based on the KEA admission portal.
3. If any spelling mistake has been found in the admission approved list, the same may be brought to the notice of this office within one month along with prescribed fees and attested Xerox copy of 10th Marks Card.

Copy to:

1. Registrar (Evaluation), RGUHS, Bangalore.
2. System Analyst, to host in RGUHS Website.
3. Office Copy.



Rajiv Gandhi University of Health Sciences, Karnataka
4th 'T' Block, Jayanagar, Bangalore - 560 041

Approved List for the Academic Year 2023-24

Date: 01-06-2024

Faculty : Nursing

College : N247 Presidency College of Nursing, Bangalore

Ref :

No. of Govt./Apex/RGUHS Sanctioned Seats : 45
Total Number of Admissions Approved : 45

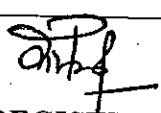
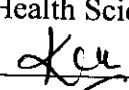
Course : PB BSc Nursing

Sl.No.	Names of the Candidates	Register Number
1	ANCY P MUHAMMED	23V4064
2	ANJALA S	23V4065
3	ANTU KURIAKOSE	23V4066
4	ANU WILSON	23V4067
5	ASHA MAMACHAN	23V4068
6	BAISHAKHI MAHAPATRA	23V4069
7	BIBIN K V	23V4070
8	CHINCHU MATHEW	23V4071
9	CHITHRA K	23V4072
10	CHRISTEENA EMMANUEL	23V4073
11	DIPANWITA MAITY	23V4074
12	FENEESHIA V A	23V4075

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Sl.No.	Names of the Candidates	Register Number
13	FLORINE RESHMA PAIS	23V4076
14	JIJI GEORGE	23V4077
15	JIJI VARGHESE	23V4078
16	JIJO P JOY	23V4079
17	JISHA M V	23V4080
18	JOLLY E J	23V4081
19	JOSNA SEBASTIAN	23V4082
20	LAILATH SIDHIEK	23V4083
21	LEENA KOSHY	23V4084
22	LULUMON M	23V4085
23	MADHU BALA	23V4086
24	MANJUMOL A S	23V4087
25	MARIAMMA VARGHESE	23V4088
26	MARY PETER	23V4089
27	MARYJUNA	23V4090
28	MD KAMRUJJAMAN	23V4091
29	PRINCE JOSEPH	23V4092
30	RAMITHA K	23V4093
31	RUBY PHILIP	23V4094
32	SHAJINA SADIK	23V4095
33	SHALINI D G	23V4096
34	SHANTY JOSEPH	23V4097

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Sl.No.	Names of the Candidates	Register Number
35	SHANTY JOSEPH	23V4098
36	SHEENA ABRAHAM	23V4099
37	SHIFANAMOL S	23V4100
38	SHYNI S	23V4101
39	SIMI L	23V4102
40	SINDHU PETER	23V4103
41	SINI THOMAS	23V4104
42	SRUTHI P	23V4105
43	SUHRA P	23V4106
44	SURYA S	23V4107
45	VISHNU K	23V4108
<u>Names of the Students whose Admission is not Approved</u>		
No Candidates		
 REGISTRAR Rajiv Gandhi University of Health Sciences, Karnataka ### End of the Report ### 		
### End of the Report ###		

