

# ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,

4ನೇ ಟಿ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041

Rajiv Gandhi University of Health Sciences, Karnataka 4<sup>th</sup> 'T' Block, Jayanagar, Bangalore – 560 041

RGU/Adm/PB / NF143 /2023-24

Date:

13/06/2024

To,

The Principal

SREE KRISHNA COLLEGE OF NURSING

MAHALAKSHMINAGAR BATWADI TUMKUR - 572 103

### Sir/Madam

Sub: Admission Approval for PB.B.Sc Nursing for the academic year 2023-24.

Ref: 1. Your letter received dated: 07.12.2023.

2. DME Letter No.DME/NRC(1)/66/2023-24, Dated:12.02.2024

Please find here with the enclosed approved admission list of PB.B.Sc Nursing students for the year 2023-2024. The total number of admissions approved is 25 (Twenty five) only and number of admissions not approved are 3 (Three) only. Approval is given on the basis of documents submitted by the Principal/Dean of the colleges. The University will withdraw the admission approval of the student in question, if any document submitted is found fake, legal action will be initiated against the Principal concerned / Management of the college.

Further, you are informed to collect all the original documents of the students concerned within fortnight. If the documents are not collected within the stipulated time, University will not be responsible for any misplacement of the documents.

Approved by the Hon'ble Vice-Chancellor

Yours faithfully,

REGISTRAR

#### Note:-

- 1. Principal/Management are here by directed to discharge the student/s whose admission is not approved and submit the compliance report to the university within ten days from today. If no report is received it shall be presumed that the directions are complied with. No correspondence in this regard will be entertained. For any violation, the Principal/ Management will be solely held responsible.
- 2. It is hereby informed that the name of the student approved in the admission statement will be based on the KEA admission portal.
- 3. If any spelling mistake has been found in the admission approved list, the same may be brought to the notice of this office within one month along with prescribed fees and attested Xerox copy of 10<sup>th</sup> Marks Card.

#### Copy to:

- 1. Registrar (Evaluation), RGUHS, Bangalore.
- 2. System Analyst, to host in RGUHS Website.
- 3. Office Copy.



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## Rajiv Gandhi University of Health Sciences, Karnataka

4th 'T' Block, Jayanagar, Bangalore - 560 041

## Approved List for the Academic Year 2023-24

Date: 13-06-2024

Faculty: Nursing

College: NF143 Sree Krishana College of Nursing, Tumkur

Ref:

No. of Govt./Apex/RGUHS Sanctioned Seats:

30

Total Number of Admissions Approved :

25

Course: PB BSc Nursing

Sl.No.	Names of the Candidates	Register Number
1	AMIYA DUTT	23V6535
2	ANGEL JOY G	23V6536
3	ANITHA K V	23V6537
4	ASINA A	23V6538
5	BAMIN SUMPA	23V6539
6	DANI PAMPI	23V6540
7	DEVARAMANI SHILPA	23V6541
8	JASMINE REHMAN	23V6542
9	LAXMI SHARMA	23V6543
10	LIYI BAGRA	23V6544
11	MONOJ DEY	23V6545
12	MOTER BAGRA	23V6546

Sl.No.	Names of the Candidates	Register Number
13	POORNIMA HG	23V6547
14	PRIYANKA RANA	23V6548
15	RASHIDA AKTAR	23V6549
16	RUMANA M M	23V6550
17	SALOMI A	23V6551
18	SHINUMOL SHAJI	23V6552
19	SIMA AHMED	23V6553
20	SONI G A	23V6554
21	SOVAN KUMAR JANA	23V6555
22	SRUTHI D K	23V6556
23	SUDHA K S	23V6557
24	SUSHEELA K Y	23V6558
25	T H RABINA	23V6559
Names o	of the Students whose Admission	s not Approved
1	DHOOMIKA II B	Original documents not
1 .	BHOOMIKA H R	submitted
2	MAMATHA	Original documents not submitted
3	SANANDA SARKAR	Original documents not submitted

Hence You are hereby directed to discharge the above mentioned candidates whose admissions are not approved and submit the compliance report to the university within a week from the date of this letter. If no report is received it shall be presumed that the directions are complied with. No correspondence in this regard will be entertained. For any

Sl.No. Names of the Candidates Register Number
violation, the Principal will be solely held responsible.

REGISTRAR
Rajiv Gandhi University of Health Sciences, Karnataka

### End of the Report ###