



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,

4ನೇ ಟಿ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041

Rajiv Gandhi University of Health Sciences, Karnataka

4<sup>th</sup> 'T' Block, Jayanagar, Bangalore - 560 041

RGU/Adm/B.Sc. Nursing / N463 /2023-24

Date: 06/03/2024

To,  
The Principal

SHRI GURU COLLEGE OF NURSING

BEHIND B D JATTI COLLEGE AYODHYA NAGAR BELAGAVI - 590  
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Sir/Madam

Sub: "Admission Approval for B.Sc Nursing for the academic year 2023-24

Ref: 1. Your letter received dated: 04.12.2023.

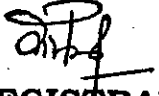
2. DME Letter No.DME/NRC(1)/66/2023-24, Dated:12.02.2024

Please find here with the enclosed approved admission list of B.Sc Nursing students for the year 2023-2024. The total number of admissions approved is 18 (Seventeen) only and number of admissions not approved are 2 (Two) only. Approval is given on the basis of documents submitted by the Principal/Dean of the colleges. The University will withdraw the admission approval of the student in question, if any document submitted is found fake, legal action will be initiated against the Principal concerned / Management of the college.

Further, you are informed to collect all the original documents of the students concerned within fortnight. If the documents are not collected within the stipulated time, University will not be responsible for any misplacement of the documents.

Approved by the Hon'ble Vice-Chancellor

Yours faithfully,

  
REGISTRAR  
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Note:-

1. Principal/Management are here by directed to discharge the student/s whose admission is not approved and submit the compliance report to the university within ten days from today. If no report is received it shall be presumed that the directions are complied with. No correspondence in this regard will be entertained. For any violation, the Principal/ Management will be solely held responsible.
2. It is hereby informed that the name of the student approved in the admission statement will be based on the KEA admission portal.
3. If any spelling mistake has been found in the admission approved list, the same may be brought to the notice of this office within one month along with prescribed fees and attested Xerox copy of 10<sup>th</sup> Marks Card.

Copy to:

1. Registrar (Evaluation), RGUHS, Bangalore.
2. System Analyst, to host in RGUHS Website.
3. Office Copy.





**Rajiv Gandhi University of Health Sciences, Karnataka**  
4th 'T' Block, Jayanagar, Bangalore - 560 041

**Approved List for the Academic Year 2023-24**

**Date: 06-03-2024**

**Faculty : Nursing**

**College : N590 Shri Guru College of Nursing, Belagavi**

**Ref :**

No. of Govt./Apex/RGUHS Sanctioned Seats : 40  
Total Number of Admissions Approved : 18

**Course : BSC Nursing**

<b>Sl.No.</b>	<b>Names of the Candidates</b>	<b>Register Number</b>
1	APURVA ANANT PATIL	23S8825
2	BHIMAVVA BHIMASHEPPA BHANGI	23S8826
3	CHANDRIKA MAILARI KITTUR	23S8827
4	DIVYA ANDAPPA ARALI	23S8828
5	IQRABISMI JABBIR MULLA	23S8829
6	JNANESHWAR NAMADEV LAMANI	23S8830
7	JYOTI ITI	23S8831
8	KAVYA VITTALARAO NIMBALKAR	23S8832
9	KRISHNAPPA LAXMAN CHAVAN	23S8833
10	LAXMI BASAPPA DABAJ	23S8834
11	NISSI RAINUTALA	23S8835
12	PRADNYA SUNILDATT MALAGE	23S8836

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Sl.No.	Names of the Candidates	Register Number
13	PRAKASH RAJU DUNDAGI	23S8837
14	SEEMA KAMBLE	23S8838
15	SHILPA HANAMANT MAKANNAVAR	23S8839
16	SHRIRAKSHA KAKATIKAR	23S8840
17	SIDDAPPA R IRAINAVAR	23S8841
18	SUSHMITA SIDDAPPA MANNIKERI	23S8842

**Names of the Students whose Admission is not Approved**

1	ANKITA MAHANING SHIRAGUPPI	Original Documents not Submitted
2	ANYUL MANING SHIRAGUPPI	Original Documents not Submitted

**Hence You are hereby directed to discharge the above mentioned candidates whose admissions are not approved and submit the compliance report to the university within a week from the date of this letter. If no report is received it shall be presumed that the directions are complied with. No correspondence in this regard will be entertained. For any violation, the Principal will be solely held responsible.**



**REGISTRAR**

Rajiv Gandhi University of Health Sciences, Karnataka

**### End of the Report ###**