



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,

4ನೇ ಟಿ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041

Rajiv Gandhi University of Health Sciences, Karnataka

4<sup>th</sup> 'T' Block, Jayanagar, Bangalore - 560 041

RGU/Adm/B.Sc. Nursing / N512 /2023-24

Date: 21/03/2024

To,

The Principal

HOPKINS COLLEGE OF NURSING

NO.4, MALATHAHALLI LAKE ROAD BENGALURU - 560 056

Sir/Madam

Sub: "Admission Approval for B.Sc Nursing for the academic year 2023-24

Ref: 1.Your letter received dated: 04.12.2023.

2. DME Letter No.DME/NRC(1)/66/2023-24, Dated:12.02.2024

Please find here with the enclosed approved admission list of B.Sc Nursing students for the year 2023-2024. The total number of admissions approved is 40 (Forty) only and number of admissions not approved are 0 (zero) only. Approval is given on the basis of documents submitted by the Principal/Dean of the colleges. The University will withdraw the admission approval of the student in question, if any document submitted is found fake, legal action will be initiated against the Principal concerned / Management of the college.

Further, you are informed to collect all the original documents of the students concerned within fortnight. If the documents are not collected within the stipulated time, University will not be responsible for any misplacement of the documents.

Approved by the Hon'ble Vice-Chancellor

Yours faithfully,

REGISTRAR

Note:-

1. Principal/Management are here by directed to discharge the student/s whose admission is not approved and submit the compliance report to the university within ten days from today. If no report is received it shall be presumed that the directions are complied with. No correspondence in this regard will be entertained. For any violation, the Principal/ Management will be solely held responsible.
2. It is hereby informed that the name of the student approved in the admission statement will be based on the KEA admission portal.
3. If any spelling mistake has been found in the admission approved list, the same may be brought to the notice of this office within one month along with prescribed fees and attested Xerox copy of 10<sup>th</sup> Marks Card.

Copy to:

1. Registrar (Evaluation), RGUHS, Bangalore.
2. System Analyst, to host in RGUHS Website.
3. Office Copy.





**Rajiv Gandhi University of Health Sciences, Karnataka**  
4th 'T' Block, Jayanagar, Bangalore - 560 041

**Approved List for the Academic Year 2023-24**

**Date: 21-03-2024**

**Faculty : Nursing**

**College : N658 Hopkins College of Nursing ,Bangalore**

**Ref : RGU/AFF/HCN-Blr/Fr./2020-21 DATED: 07/12/2020**

No. of Govt./Apex/RGUHS Sanctioned Seats : 40  
Total Number of Admissions Approved : 40

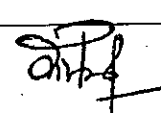
**Course : BSC Nursing**

<b>Sl.No.</b>	<b>Names of the Candidates</b>	<b>Register Number</b>
1	AADITHYAN S S	23C1878
2	ABIN IDICULA	23C1879
3	ADITYA KUMAR	23C1880
4	AKSHAY K SHAJU	23C1881
5	ALAN K ROY	23C1882
6	ALAN SHAJI	23C1883
7	ALAN T LAL	23C1884
8	AMAL RAJ K	23C1885
9	ANIRUDHU JOMON	23C1886
10	ANZIYA RASHEED	23C1887
11	AROMAL A PILLAI	23C1888
12	ASWIN D	23C1889

*J. H. Q.*

Sl.No.	Names of the Candidates	Register Number
13	BAITHANG DEBBARMA	23C1890
14	C GAYATHRI	23C1891
15	DHANENDRA K ACHARY	23C1892
16	EBIN BIJU	23C1893
17	GODWIN JOSE	23C1894
18	HARIS MUHAMMED SHABEER	23C1895
19	ISAAC KENY GEORGE	23C1896
20	JOEL S GEORGE	23C1897
21	LATHIKA S	23C1898
22	LAZIMA BEGUM	23C1899
23	MILAN S CHANDRA	23C1900
24	MUSKAN KHATUN	23C1901
25	NAISHANA NOSHAD	23C1902
26	PRANMONI TRIPURA	23C1903
27	PRAVEEN PRASAD	23C1904
28	RUPESH KUMAR	23C1905
29	SACHIN S MODY	23C1906
30	SAJIN T	23C1907
31	SAMUEL BORGAI	23C1908
32	SARANYA V	23C1909
33	SEPAL DEBBARMA	23C1910
34	SHARMI MOLS	23C1911

J. H. Devi

Sl.No.	Names of the Candidates	Register Number
35	SHREESHA K N	23C1912
36	SIDHARTH SREEKUMAR	23C1913
37	SIVAPRASAD R V	23C1914
38	SRADHA PRADEEP	23C1915
39	SWAPNA BABU TRIPURA	23C1916
40	TANIYA DAS	23C1917
<b><u>Names of the Students whose Admission is not Approved</u></b>		
<b>No Candidates</b>		
 <b>REGISTRAR</b> Rajiv Gandhi University of Health Sciences, Karnataka <b>### End of the Report ###</b>		
<b>### End of the Report ###</b>		

