



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,

4ನೇ ಟಿ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041

Rajiv Gandhi University of Health Sciences, Karnataka

4<sup>th</sup> 'T' Block, Jayanagar, Bangalore - 560 041

RGU/Adm/B.Sc. Nursing / N551 /2023-24

Date: 26/02/2024

To,  
The Principal

METROUNITED NURSING COLLEGE

PACE UM PU COLLEGE TAVARACHATNAHALLI HONNALI

ROAD SHIVAMOGGA - 577 201

Sir/Madam

Sub: "Admission Approval for B.Sc Nursing for the academic year 2023-24

Ref: 1.Your letter received dated: 17.11.2023.

2. DME Letter No.DME/NRC(1)/66/2023-24, Dated:12.02.2024

Please find here with the enclosed approved admission list of B.Sc Nursing students for the year 2023-2024. The total number of admissions approved is 40 (Forty) only and number of admissions not approved are 0 (Zero) only. Approval is given on the basis of documents submitted by the Principal/Dean of the colleges. The University will withdraw the admission approval of the student in question, if any document submitted is found fake, legal action will be initiated against the Principal concerned / Management of the college.

Further, you are informed to collect all the original documents of the students concerned within fortnight. If the documents are not collected within the stipulated time, University will not be responsible for any misplacement of the documents.

Approved by the Hon'ble Vice-Chancellor

Yours faithfully,

  
REGISTRAR  


Note:-

1. Principal/Management are here by directed to discharge the student/s whose admission is not approved and submit the compliance report to the university within ten days from today. If no report is received it shall be presumed that the directions are complied with. No correspondence in this regard will be entertained. For any violation, the Principal/ Management will be solely held responsible.
2. It is hereby informed that the name of the student approved in the admission statement will be based on the KEA admission portal.
3. If any spelling mistake has been found in the admission approved list, the same may be brought to the notice of this office within one month along with prescribed fees and attested Xerox copy of 10<sup>th</sup> Marks Card.

Copy to:

1. Registrar (Evaluation), RGUHS, Bangalore.
2. System Analyst, to host in RGUHS Website.
3. Office Copy.





**Rajiv Gandhi University of Health Sciences, Karnataka**  
4th 'T' Block, Jayanagar, Bangalore - 560 041

**Approved List for the Academic Year 2023-24**

**Date: 26-02-2024**

**Faculty : Nursing**

**College : N695 Metrounited Nursing College, Shivamogga**

**Ref :**

No. of Govt./Apex/RGUHS Sanctioned Seats : 40  
Total Number of Admissions Approved : 40

**Course : BSC Nursing**

<b>Sl.No.</b>	<b>Names of the Candidates</b>	<b>Register Number</b>
1	A SHWETHA	23C3306
2	ABINANDANA K M	23C3307
3	ADITHYA RAJESH	23C3308
4	AJMI K NAZAR	23C3309
5	AMAL T S	23C3310
6	AMRUTHA KRISHNAN	23C3311
7	ANAGHA BINU	23C3312
8	ANAMIKA K S	23C3313
9	ANEETA C L	23C3314
10	ANET ROSE P R	23C3315
11	ANGEL ANNA BINU	23C3316
12	ANJANA G R	23C3317

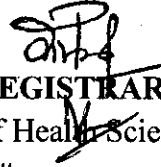
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Sl.No.	Names of the Candidates	Register Number
13	ANJANA VINOD V S	23C3318
14	ANLIYA ALPHONSA SCARIA	23C3319
15	ANN MARIYA BYJU	23C3320
16	ARCHANA S U	23C3321
17	ARDRA P N	23C3322
18	BESTIN BIJU	23C3323
19	CHRISTO M S	23C3324
20	DILJITH VINOD	23C3325
21	HARSHITHA M	23C3326
22	JOSEMON CHACKO	23C3327
23	JOVANAMOL M B	23C3328
24	K R VIJAYALAXMI	23C3329
25	KARTHIKA AYYADAN	23C3330
26	LAKSHMIDEVI N	23C3331
27	MEBIN BENNY	23C3332
28	MUBARAK ALI	23C3333
29	NAYANA SAJI	23C3334
30	NEKHA MARIYA SHIBU	23C3335
31	POOJA SORATOORA	23C3336
32	PRINCY GEORGE	23C3337
33	RAMANKUTTY S	23C3338
34	ROSANNA	23C3339

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<b>Sl.No.</b>	<b>Names of the Candidates</b>	<b>Register Number</b>
35	ROSE MARY JOSEPH	23C3340
36	SAHANA M	23C3341
37	SHIBY SUSAN SHAJI	23C3342
38	SUSHMITHA H V	23C3343
39	TANIYA GEORGE	23C3344
40	VINSHA K V	23C3345
<b><u>Names of the Students whose Admission is not Approved</u></b>		
<b>No Candidates</b>		
 <b>REGISTRAR</b> Rajiv Gandhi University of Health Sciences, Karnataka <b>### End of the Report ###</b>		
<b>### End of the Report ###</b>		

